[Mr. S. Piraviperumal Pillai.]

to us does not contain the answers, so much so we are handicapped and are at a disadvantage. I wish to know why this differentiation should be shown between the members of the two Houses.

President : So far as the Chair is concerned, it has merely to carry out the Standing Orders of this House. According to the Standing Orders recently amended in the other House, that provision has been laid down. The Standing Orders of this House do not contain such a provision.

Departmental appeals preferred before the Land Revenue Commissioner in 1109.

1. ***Mr. M. N. Narayana Menon** (*Kottayam*): Will the Government be pleased to state :

(*a*) the number of departmental appeals preferred before the Land Revenue Commissioner in 1109 ;

(*b*) the number disposed of, specifying (i) the number sanctioned and (ii) the number rejected and stating the names of the parties therein ;

(*c*) the number remaining still undisposed of ; and

(*d*) the reasons for and the duration of their pendency?

Mr. A. Kumara Pillai (*Secretary to Government*): (*a*) to (*d*) A *statement furnishing the necessary information is placed on the table.

Opening of a Village Panchayat at Kumarakam.

2. ***Mr. M. N. Narayana Menon :** Will the Government be pleased to state :

(*a*) whether they had stated that a Village Panchayat would be opened at Kumarakam ;

(*b*) if so, when ; and

(*c*) when it would be possible for the Panchayat being opened ?

Mr. A. Kumara Pillai : (*a*) and (*b*) No. A notification under Section 3 (1) of the Village Panchayat Regulation proposing the constitution of a Village Panchayat at Kumarakam and inviting objections, if any, of the villagers to the proposal was published in the Gazette dated the 9th May 1933.

(*c*) The Panchayat will be established after information is received from the Division Peishkar, Kottayam, as regards the elected members of the Panchayat.

Mr. J. John Kattakayam (*Muvattupuzha* cum *Todupuzha*): മറ്റുസ്ഥലങ്ങളിലും ഇതുപോലെ വില്ലേജ് പഞ്ചായത്ത് കോടതികൾ ഏർപ്പെടുത്തണമെന്ന് വിചാരിക്കുന്നുണ്ടോ?

**Vide* Appendix I – page 27.

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